

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality TIPTON COUNTY		Unit Type MOBILE HOME				Date (mm/dd/yyyy) 10/1/2006	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	46	53	62	82	94	101
	b. Bottle Gas	59	67	74	89	105	112
	c. Oil / Electric	33	38	44	51	60	64
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	7	7	7	8	8	12
	b. Bottle Gas	4	7	8	8	12	14
	c. Oil / Electric	2	3	5	5	7	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		12	15	20	23	24	25
Air Conditioning		10	13	15	16	21	23
Water Heating	a. Natural Gas	19	22	27	34	36	39
	b. Bottle Gas	20	27	34	40	46	47
	c. Oil / Electric	12	15	20	23	25	26
	d. Coal / Other	0	0	0	0	0	0
Water		15	18	19	21	22	23
Sewer		14	17	19	20	23	27
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form HUD-52667 (12/97)
ref. Handbook 7420.8